



## TEACHER'S INFORMATION

**MB PROVINCIAL DANCE FESTIVAL MAY 3-21, 2017**

**IMPORTANT:** This form is used to list all of your teachers involved in the Manitoba Provincial Dance Festival Souvenir Program and to ensure all teachers receive a Festival issued Teachers' Pass.

**Name of School/Group:** \_\_\_\_\_

**Name of Director/Primary Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_

**Primary Contact Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**How many chaperone cards will you require?** \_\_\_\_\_

**\*Number of chaperone cards issued WILL NOT exceed number of entries submitted.**

**LIST OF TEACHERS** - List any additional teachers on the back or on a separate sheet

**FIRST NAME**

**LAST NAME**

- |           |       |
|-----------|-------|
| 1) _____  | _____ |
| 2) _____  | _____ |
| 3) _____  | _____ |
| 4) _____  | _____ |
| 5) _____  | _____ |
| 6) _____  | _____ |
| 7) _____  | _____ |
| 8) _____  | _____ |
| 9) _____  | _____ |
| 10) _____ | _____ |
| 11) _____ | _____ |
| 12) _____ | _____ |
| 13) _____ | _____ |
| 14) _____ | _____ |
| 15) _____ | _____ |
| 16) _____ | _____ |
| 17) _____ | _____ |
| 18) _____ | _____ |
| 19) _____ | _____ |
| 20) _____ | _____ |